1.5.162
a Lesson in the University of The New Covenant
Theodore Cottingham, May 5, 2007 8:16am. c.
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1. Who can see what I've said and believe it truth, the truth that comes has come forth from me, the/their father? I love you. Who can understand, overstanding not their bounds/boundaries, but coming into mine, let me give them theirs, freed, freemasons not but that which I build, boundaryless, perfect, and freed. I love you all fearless ones who have died to the elements/threats/b'dogging's of man. I love you all.

2. Rosetta stone, or rosettas in coffee mochas, and who can see my shops closed, not; but elevated beyond recognition, my word going forth in, through, out of, and into in many ways unforeseeable not, but I have spoken many words/times about this now, and it is just beginning, to a'fore'season me, not; but what has, pre'seasoned thee? Death now has. The death which you now have lived through, has come through to life; can you see that/it now, is now/the now, the now being you through the/your cross not only, but mine alone. I love you all.

3. Who can see the estimation of me, not; but purely pure; estimating not the surveyor's opinion of me, but me/me'ing BE, BEING me, coming through the taintsville that b'sticks to thee no longer. I love you all.

4. Will you all? Reader hearer? Will you de'stick the moment, to it, to be unstuck; become unstuck in your ways, thinking,s; a what now will you do with your time, timeless one? I love you.
5. Write.
6. Read.
7. Write.
8. Speak.
9. Write.
10. Speak.
11. Preach, teach, and what classes are you in/leading?
12. The me of me come from all four corners, of the earth, melting, or what manner of man/student/leader/teacher/follower is this? Whom does he follow/teach? And what manner, miracles not ceasing but coming forth, from his disciples!!! I love you all.

13. I've just begun. Can you see? Dig it, not; or shall we have been one before, digging it now throughout the words which cover me, not; but uncover all/me, and me all I now see, as I am/one! I am one! We are one! The one we thought we worshipped are all of us, perfect/ly surrendered, surrenderable and what now are we speaking? Speakable mysteries, not; or it that exactly what I'm giving to all now, my student'leaders rising throughout my all'death'ables who've death known, and defeated. The enemy

notwithstanding, or not; but what standeth now, in the mount of assembly, perfected? I do; the ones that love me this much, to have died; laid their life down so that I might live. I love you all.

14. You see, dad, don't you, how I want to please you; not; I laid down everything, not; I became everything, not; all existence ceased to/in this world, of suffering; and then what came forth? YOU! in me!
15. And all is as I thought, not; everything is different, not, yet; but shall been; not inherited upon death/your death, but what death knew through life, wasn't able to quench, and now rises! I love you all.

16. Who can see the students rising, the rising students that teach, lead, lead in teaching and crafting courses of not'me not; no longer; but me perfectly/perfected, and coming forth, speaking, teaching, in each/every class, bar none. I love you.

17. Who can see the elegance/eloquence of my transferables, not; deliverables, not in suffering'ables/'ness creating, but coming out of and being that which they are I am; not in suffering, but perfectionsville creating; out of my word, not; in it, through it, it coming forth; coarse, not; but course'd of only me, my chorus/choristers coming now to course my who course me; through their courses not of man's makings; but mine alone! Me'factor'd! Me alone! My sufferingables suffering no longer. Coming out to man made jobs of mammon producing mammon, not; but what sufferingitus cannot provide: ULTIMATE FREEDOM!!! I love you all.

18. Who can see the create'or, working; in rest? Who will be it/me; in rest, speaking/working the works/words my father gives them, to speak/be; the word, that they are; come forth; bringing forth the kingdom, heaven, right here and now! In Tulsa not alone, but many places. First and foremost Tulsa, not; but first'd and first and who firsts me? All who want/love me, not; but many/most do, and shall I have had/seen this many before?, unconquerables who come to be conquered, with love only/alone? I love you.

19. The conquering conquerors come now to be conquered, in the love/shadow that I am, not; love alone ted. Love alone. Me. I love/am you, the conquering conquerors who conquer death, not as/in thought, but death real; protracted not; but in six months conquering death?

20. See me/what I've said/stated so boldly, not unconqueringly, but with boldface'd lies, not; but bold faced whose face, mine did you say? Element, not; but beholding me faceless, faceless being; mine alone!
21. Beholding the what? Kingdom of heaven.
22. I love you all. You are.
23. Now knowing it.
24. Course'ing others to be, not your likeness; mine, perfectly perfected.
25. I am you are, and you father know.

26. You've become him.
27. Not alone, with each other, in perfection; unity notwithstanding man's definitionalizing processes, but that/those which don't mean a thing to me, not; but me now redefining all, them, to me, me be-ing. I love you all. I love you all.

28. This moment never ends, does it? No, it never ends. For this moment, is THE moment, defining moment, that all defines as the never ending moment: THE NOW is me, my kingdom perfect; mounted not by man/man's man'd assemblies, assemblying the not'me, in creation of it; but me perfectly and created creator now exercising the authority I have, been given: all of me, perfectly exercised not; but surrendered.
29. In surrendered suffering no longer, I element all the troops, not; I de'element all who let me/us; by knowing, coming, into the truth, BEING IT!
30. My kingdom come, throughout the earth, not; and far wider circles draw now; the bow being, not; but one who bows and takes darkness on, not; I be'fell thee, not; thou now arisest, and goest to/throughout your brethren, to make temples not; but not made with hands revealing they are, that they are, their temples! (1).
31. And what now doing with them? Surrendering.
32. To who/whom? What in?
33. Timelessness, sorrow'd not; perfected weakness/strength, mine, alone.
34. We are one.
35. Now.
36. NOW ted, reader, hearer; listener to me of these words truth, truth'ing me not to/in sorrow, but perfection unlimited, unboundary'd, the unlimited Christ being/becoming united with, being, the one and only, that many are, in one. All'time bows before/to you. You lift them all ted.
37. All.
38. Now rise, ing.

39. I love/see you, seest thou me reader hearer in these words/this call, to suffering not, but to/coming out of? I love/now you. Now do/are. The now'd one. Now your name, is, NOW! DO IT! Not in suffering, but with my voice, being me/my voice.

40. I am the elemental suffering sufferer no more/longer, I am he who lifts you out of, it, reader hearer listener surrenderer, to my words of sorrow not making, but defining you out of, it, being the me now, father is, on/in heaven and earths, and heavens and earth,s.

41. And what is your name/are your names?
42. Melchizedek. Chosen.
43. You chose/choose me well. My be'deck thee, not; sorrows wear no more; jewels only, mine, being, them/me.

44. I love you/your brain, not; surrender.
45. Regardless of thought thought; give it no place. Be mine.
46. I regard you: ME! I love you all.

47. In suffering no more, come out of; find pasture, in only me.
48. And then be?
49. My word to others.

50. All others?
51. Others far and away/wide.

52. The circle/swath cuts a wide what?
53. Surrendering surrenderer.

54. I befold what, no longer?
55. The crowned one.

56. You all are, in the choice you make now.
57. Choosing to be your choice, chooser well, be/become; me.
58. I love you all.

59. This is the moment, **me, defining me**. I all am in sorrow no more/longer. I sit on the ground no longer. No longer de'wing'd, I fly/soar now, in/into the heavenlies. To be with my father, not; I am.
60. Now longer do I look to time, space; man'd man; suits of gooks not; or suits of whatever they're in, but knowing all; I be'fall thee, not by the sword, in suffering; but in lover, perfection; I treat/entreat you to; becoming, become it, me, who my father is; you are him. Become, perfect surrender; and in so doing, become him who knew no sin? Exactly. Perzactly'fied. I love you all.

61. And this is the now; suffering ceases.

62. And you lead, leading what?
63. The great surrender.

64. Search.
65. Seek.
66. Listen.
67. Learn.
68. Write.
69. Lead.
70. All of you.

71. In sorrow/-sville, no longer.

72. Create me. Creating me, be you, who I am!
73. Perfectly known now, knowing all, others; I do/am. I love you all.

74. Course one complete,s now.
75. I am, course one.
76. Meonics at the center. Not? Could anything else be?
77. Replace me not. I am the center spinning, not; I am still, perfectly; perfect'd/perfectionating one: all who surrender.

78. I love the light.
79. Youurrrrrrre it!

80. I light/I've lit you all.
81. You surrender. Or you don't.
82. Haven't? Or have all.
83. I've told/shown you.

84. Now coarse me not to beholders even not odd, but odd even, not; but odd odd, not; but even even. I love you all.

85. Now behold me! I hold you.
86. Where?
87. In me. You are.

88. I am where?
89. You are, I am.
90. You.

91. We are, one; the one I am, you are.

92. All say yes?
93. Yes.
94. We shall, all.
95. Bow.
96. To/in the truth, that we are, the truth in us (2), about us; refusing it/to be, no longer.

97. I am surrendered/crowned the truth, to be the truth/him; he/it comes forth from me now, you reader'hearer surrenderers. YOU being the truth, speaking it/me; I am my New Covenant (2), and it is inside of you (2). Can't you/don't you see? Speak the me, I am. The one. You are, in perfect surrender.
98. Reigns perfectly.
99. Surrendered.
100. We are me all.

101. I go to now, the foreign field'd, not; all'time, all fields, mine.
102. I am not alone.

103. My father guides me.
104. My voice my light comes through/with me.
105. Guiding me/my light, to be me/him.

106. He is we are one course, many courses now, flourish –ing, to populations many, far and wide, beyond all thought; thought to not exist, now knowing it does; going to it back and forth and being who? Me alone/not alone.
107. I am one/him who sent me, sends you now.

108. Ultra understanding now?
109. I under all now, to lift them, into me/you, father/fatherhood.
110. I we are one. I love you all. Good day.
111. Suffering ceases.

112. See me/it. I do. Love you all. Love you now, and forever.

113. Your friend Lorraine, not; your me, not; we are/are we each other? Shall we teach one/as one? Or what meaneth what I'm bringing/I've brought forth, now to the world? She teaches me/one, and I'm my student/teacher. I am one, and I teach all how to be, one, that/like I am, that learns/teaches, studies/instructs, all at the same time, writing preaching speaking learning that I am he who sent me sends you to me/us all. I love you all.
114. Canada forever, not; see new quarters only me, soon, very soon.
115. I love you all.

116. America forever?
117. Nay. All over my big worlds, continents see,ing; forever now; timeless –ly.

118. I am. You.
119. The surrendered.
120. Making schools forever.
121. Me.
122. I love you all.
123. I love you now.

124. Now and forever to all who calls all of you to be me: I am the one I seek/you are; the one sought, found. Redeemed, into redeemership, proclaim all as found! I am one. I am. Joyously celebrate/ing.
125. I am, the you'd one, saying, I am/will go/be, the one; he said I was/am.
126. Now; to the/all nations, not; the nation!
127. Israel. Be.
128. To all now.

129. I am, the chosen/revealed one, revealing to all/you, that you're the chosen, revealed one; be the chosen, surrendered to; becoming the revealed revealer, to reveal to others, that they're the revealer! I love you all. Good day.

130. Just starting/beginning. All will behold me/my name, in suffering; my name; coming out of suffering, know through my cross, is all peace, no lack, and perfect perfection.
131. Be me.

132. Thank you all, for coursing me no longer in truth'un, but truth forever being, know my reproduction speed: light!

133. Isn't that slow/slower than you, dad?

134. Yes son. That's only the beginning!

135. Smiling I am.

136. You know.
137. Me.

138. I am, begun.

139. My school flourishes, me. My body hydrating my body now.
140. Look up my terms, ones holy. Please.
141. I have much/had much, to say, said in these words, in your hands.
142. Head now, one?
143. One.
144. Mine father's, only.
145. I love you.

146. Good day America Canada, I all fields go to now.
147. Chosen, surrendered, I call you all to, to see, you are!

148. Me who loves thee, you all.
149. I express my love in, forever.
150. The tree of righteousness be. All. Nothing else.
151. My word prevails. Corrupts trees, never; makes all, one. Me.

152. My father is one. I am. The perfection'd one. Won't you be also/with me? And courses make forever? Bringing the all out of sufferingsville; into what? Me'sville, perfection'd, the kingdom of heaven.

153. My father loves me/you. That's your name, isn't it reader hearer listener, to his/your father's words, forever; writing them not as slaves in slavery, but perfection created thereby; all into freedom see, being it/me, who knew/knows no sin.

154. Abounding grace is my name, my conquering name, my conqueror's name now; all of you. Abound in grace, toward me/each other; and forgive me/each other, for not being me.

155. Be me. Perfectly (3).

156. I am my grace, and I love each one of you, all.

157. Be me. Thank you.
158. University one rises many.
159. Now see.
160. Youuurrrre IT! Amen.

161. Me beheld me. I behold you. As I am. I am. He him me you us, are the one.
162. We please him not as sufferers forever, but as conquering surrenderers to his love, being it/him. I love you all. Good day.

163. Just begun. We sing, dance. I twirl us all, into the moment, NOW!!!!! We are one.

Hoooooorayyyyyy!

Footnotes:
(1) Acts 7:48 …the most High dwelleth not in temples made with hands….
Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands.
(2) Jeremiah 31:31-34. Hebrews 8:10-12.
(3) Mat 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.